

The Globe AND OFFICIAL GAZETTE OF THE SALVATION ARMY CANADA.

REGISTERED JUNE 1885

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THE COMMISSIONER AND STAFF

Palmerston & London Div's

TREMENDOUS RECEPTIONS AND PRESENTATION OF COLORS.

GUELPH—Great Jubilee—Commissioner on the move.

DRAYTON—Glorious Parade—Devil Routed.

GODERICH—Grand Banquets—God Glorified.

NORWICH—Good Times—Jesus Victorious.

INGERSOLL—Godly Deeds—Sons Saved.

WOODSTOCK—Glory to God—Soldiers Sanctified.

WHOLE NIGHTS OF PRAYER.

WHOLE DAYS OF GLORY.

WHOLE HEARTS FOR GOD.

Victory seems to be the order of the day with the Salvation Army. If the devil weep, there is certainly cause for the chief of hell to drop a tear when he sees his business ruined by this Army of the skin in all parts of the earth, especially in Canada. Wherever colors are presented, victory seems to be waiting to present triumph to every flag which is unfurled. With devoutness and inexpressible delight the people welcome the advent of the spiritual freedom with which God in a very extensive manner.

Honors the Salvation Army

The people seem to be happier, and more free wherever the Army exists, and from statistics, impartial testimony, and living witness, it's already proved that the Army is a blessing to the salvation of man, and well may we endorse the words of our dear Commissioner at one of our late meetings, when he said: "The Army knows no nationality—neither English, Welsh, Scotch, French or German, and the members of the Army of God will not be accomplished till every human being, black and white, bond and free, will have been brought into that ever under the saving power of God, the influence of the Holy Spirit, freedom from sin, and enjoying continually purity of heart and enjoyment of life."

God is Hastening the Day.

After spending a grand time at Woodstock on Sunday the 4th inst., we proceeded to Guelph on the 6th inst. where we were received with a grand welcome. Hand in hand from the front, with a lot of well disciplined Soldiers in uniform, engaged in a parade round the city, and had a beautiful open air meeting. The Commissioned presented colors inside their magnificent hall, and the Army of God, with its drums and bugles, everybody appearing, and fighting under the flag which represents the blood of Christ, purity of heart, and the influence of God.

On Tuesday, the 7th inst., a grand review of the troops of Drayton, and surrounding districts. The banners were presented, and the bugles sounded, which proved that Salvation Army Soldiers can do shrines to some purpose. With decorated war chariots and beating drums and tubs, led by Staff-Capt. Glaser, the town was moved, and the Army of God, Commissioner and present Officers, but from the united testimony of all, success had ensured the proceedings of the banquet and meetings, and

God was their blessing.

Wednesday, July 8th, we landed at Goderich, on the banks of Lake Huron, where the good people vied with each other for the best in the banquets, and the

spread was very worthy of Salvation Soldiers. After which we adjourned to the opera house for the

Presentation of Colors

Along the line of march, hundreds gathered to see the muster of the Soldiers who fight the Good and Sure. The parades and presentation was marked by a fervent expression of the Army's principles and accomplishments by the Commissioner, Staff, rank and file.

On Friday, the 10th inst., the North-West Indians were in full uniform, waiting with golly and for their colors, which they accepted from the hands of Commissioner Coombs with enthusiasm and love, and they manifested in the march and meeting, a

Determination for duty.

On Monday, 13th inst., the Ingors Warriors reported progress. On Sunday afternoon they dedicated a splendid faith call to the Lord, who presided part of a grand banner. The Army of God, the parade was marshalled in good style by Staff-Capt. Woolley, with war chariots, flying colors, cornets, drums, and a mighty host.

Blood and Fire troops,

with the Commissioner to the front. After a glorious presentation meeting, Staff-Capt. Woolley, as the leader of the troops, which was remarkable for power, several being sorely stricken by the influence of God's spirit, and compelled to yield their all.

After the meetings service was rendered, and ceremony ended, the world and the ground, Staff-Capt. Woolley and Wife, (late Capt. Beatrice Thomas, of Whitchurch), gave testimony unto Salvation. In substance they said, that the vows of the evening would be faithfully fulfilled for God and the Salvation Army. (The badge of the Ingors' was the same as the Salvation Army uniform.) Other Officers spoke, followed by Staff-Capt. Margeret, who left upon the memories

"Hallelujah Wedding"

RICHMOND STREET BARRACKS.

Quite a number halted last evening on Richmond streets saying, "What do these Salvation people intend to do to-night?" Major Coombs, Staff-Officers and Soldiers, were kneeling in the street. Prayer was heard—"Good God call this marriage service of the evening, a blessing to these people." The Army march opened; bugles and drums, and the front, bands of music following. It was a happy march. Each countenance seemed to say, "It is meet for us to make merry." At the barracks, Major Coombs said, "Have you seen the Wedding?" (The Army's) "We are ready Brothers." One said his soul was quietened while it was sung. This song became the pulse of the meeting. Mr. Coombs prayed for union to abide on those about to be married.

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A LITTLE STATISTIC.

Translated from *Eu Aves* by C. T. P.
God has said: "Ye shall know them by their fruits." Let us see what are the fruits—by the motto of God, the Salvation Army, aged twenty years, and scattered throughout the whole world.

In 1878, the "Blood and Fire" flag floated only over one nation.

In 1885, it floats over the five continents of the world, seventeen countries, and hundreds of towns.

In 1878, the Army was composed of 81 Corps and 127 Officers.

In 1885, it contained 749 Corps and 1446 Officers.

In 1878, it exists in 1,000 towns, and contains 2,610 Officers.

That is to say, in the space of one year, 881 new Corps have been opened, and 607 new Officers placed in the field.

Besides this, 600 villages are worked at.

In 1878, the Army published a monthly bulletin.

In 1885, it publishes 22 periodical publications, of which 10 are weekly journals, having a total circulation of 600,000 copies a week.

Here are the names of the Army in the different countries, where they fight:

This Salvation Army. (English.)

La Armada del Señor. (Spanish.)

Die Heilsarmee. (German.)

L'Esercito della Salvezza. (Italian.)

Muktisang. (Hindostan.)

THREE REASONS FOR WEARING UNIFORM.

BY T. A. E., BENTON, CHURCH.

I have three special reasons for wearing the uniform. The first is, it shows I am no longer held down by public opinion; or, the slave of fear as to what the world will say. But that I have conquered and in the strength of God have put the cross bear and men's opinion beneath my feet.

No doubt this would be a great strength for many, but my advice is, take it to God and He will fight for you and give power to leap over it. Try Him.

My second reason is that, when I am in the service of God, I am not afraid to tell the world who I am, and what I am doing. Besides this, 600 villages are worked at.

In 1878, the Army published a monthly bulletin.

The third reason and not least important than the others is, that the Soldier who fights with his God, and is not supposed to be a coward, and thinking of the home or the field, are often refreshed and cheered when they are reminded by some child-screamer or worldling of their position, and at once a clasp of holy, hollowed thoughts flows into their souls, and they feel the taste of that beautiful text, "Blessed are ye when men shall persecute you for my name's sake."

Deliver up their brothers to Death.

But do let us be quite sure that the Spirit speaks through us as might—as valiantly—to the enemy as it used to do then.

One light is thrown upon the question from India, where we are told of case after case in which natives, after having been martyred, have immediately been driven away with the greatest violence by their friends, who have declared themselves ready to go to any length rather than allow any one belonging to them to become a follower of Jesus Christ. Of course, things cannot come to quite such a pass amongst a nation which professes to be Christian altogether.

But do we go far enough? or do we escape a great deal by being silent with serving God, as we are told by our Officers, or as we see our comrades do, instead of being each one of us led or driven by the Holy Spirit into more separate and self-sacrificing conflict?

Of course, we hear every now and then of comrades who are suffering, either in their homes or workshops, or in the streets, the continual fire of

Petty Oppression,

which expresses itself in teasing, and sometimes in abusive language. But, then, is it not a contemptible state of things to see such simple forms of attack as these, can be spoken of as "persecution"?

When we read of comrades on the continent who have only to open their mouths to be pounced upon, either by authorities or people, or both together, and prevented from speaking publicly any more, the question I always ask myself is, whether it could not be that with me, what I could not be with the others if our words were of sufficient demonstration of the Spirit and of power.

You say and sing that you want to be like Jesus. Do you? Do you want to speak and live that all the "religious authorities" shall pronounce you a blasphemer, and destroyer of the people, and

Not fit to live?

Do you want to see the entire population look upon you as fit to be put down only as编者? I cannot see how we are to be like Jesus without all this. I am uncomfortable, and want to make you all feel uncomfortable.

Now, here is the question—a question that I should like to push right in front of every Officer and Soldier of the Salvation Army, down to the youngest. Does the Spirit of God command you to speak through us? or have we failed to speak the truth with a milder voice, respecting what God commands, and with the best of intentions, but got falling with all the other spiritual might that is possible upon the entire forces all around us?

They are the forces of God.

Are YOU PERSECUTED?

—OR—

IS PERSECUTION VALUABLE?

—/—

He was a very intelligent man, that old French peasant whose son asked advice whether to go to the Army's meetings at Valence, and who replied, "Are they persecuted?"

This is not the only case we have met with in which people have been sensible enough to let themselves be burned by the fire of the enemy to myself to camp up with the Lord. For myself, I confess that I am always and unceasingly asked, "Are we persecuted enough?"

Jesus Christ says distinctly (speaking of the people, in whom the Spirit of the Father speaks) that, "brother shall deliver up the brother unto death, and the father the child."

Now, we may be thankful to God for having brought about a state of things in which this cannot take place, simply because there is no one to whom the brothers could

DO YOU TESTIFY EVERY-

where for God, spite of
consequences?

PORT ELGIN.

Saturday and Sunday Staff-Capt. Glover was with us; also on Monday, when he had a jubilee, which was only in name, but in deed and in truth. As Capt. Van Allen, Staff-Capt. Glover and Capt. Woolley, told us what the Lord had done for us, and Jesus felt that God was with us, and, Jesus

the world was with us, and Jesus

That the devil has not given up is clear enough from the opposition to the Army in general and from the bitterness displayed in some quarters especially. But should we not, many of us, have fear?

Much more suffering

If we were fully managed and used by the Holy Spirit?

I rejoice in our "War Cry" Brigades, for the encouragement above all others that they are training so many thousands to go alone and brave, by themselves, on their own territory, all the forces of the enemy, and so to be compelled to avail themselves of all the power of God.

But in this or any other we are in such danger of getting into more habit. Do let us beware! Do let us make sure that everything we do is done "not of the will of man, or the will of the flesh, but of the will of God"; that in fact, the Spirit of the Father does everything that we do, and then let them perceive, let them do their worst—we shall beat the lot of them!

Blythe.

Praise God for victory through the Blood of the Lamb. Wednesday night, one Brother laid down his arms of rebellion and enlisted under the Blood-stained banner of King Jesus. We are having good meetings.

Capt. Torrance.

Ingersoll.

Some splendid fighting and glorious engagements by Soldiers and Christians, and, thank God, in looking over the field we found

Three prisoners captured and many wounded. To God be all the glory. In the engagements through the week, we captured one prisoner and one deserter, making four prisoners and one deserter for the week. Praise God forever. Amen.

Capt. Williamson.

Perth.

Thank God for another week of victory. Sunday we had on big drum out for the first time.

Three precious souls for the week.

Glory to God,

Capt. Low.

Exeter.

We are having victory here in more ways than one, and we are expecting great time. Hallelujah!

Capt. Dew.

Chatham.

Should I boast? we're gaining ground. Glory hallelujah! Still on the way path. Good meetings all week. Grand praise and promise meeting. Grand meetings all day Sunday.

Capt. Ayles.

PALMERSTON.

Sixty in church. Sunday afternoon, crowded house. Night meetings crowded. We tried to picture to the people the terrible sternly to which they are hurrying to, but they left without yielding to God. One man who was afraid to come out got down on his knees in the aisle.

Capt. Maxwell.

Thedford.

Sunday morning was a real Holy Ghost time, fifteen out for pure hearts. Deep conviction all over the hall. We are believing for a mighty time in the Thedford. Cedric Higham.

Watford.

Glory to God! A backslider was so troubled about his soul, that he went to the Lord in prayer. He said, "Lord, I do not for God to have me over in his hallelujah! We are believing for great victories."

Capt. Evans.

DUNDAS.

Soldiers getting more skilled, and learning how to use their guns better to subdue the enemy. Good meetings all week. Sunday meetings grand. The Lord has given us a great victory. An impression was given, one man in his back, and the rest were with him.

Went his way to the front, and found Jesus true to his word, and of us victory.

Capt. Tolson.

Montreal.

Glory to God! Victory still in Montreal. Though the devil has been raging we don't let him give us victory.

On Wednesday, the 1st of July, instead of letting the devil steal a march on us, we called our forces together and rallied forth to attack the enemy in the open air with "War Cry". Meetings good all week, sinners trembling in their seats. Hallelujah!

Two out for Holiness.

Sunday we had a glorious time. Once after wrestling with God, we are done "not of the will of man, or the will of the flesh, but of the will of God"; that is, in fact, the Spirit of the Father does everything that we do.

And then let them perceive, let them do their worst—we shall beat the lot of them!

Glory! Glory! I am saved!

Closed the week rejoicing.

Over 7 precious souls.

Being brought from darkness into light. To God be all the glory.

Capt. Lenox.

HARRISON.

Saturday night we had a concert to the front, which helped to draw a good crowd. Meeting inside good, things going on well. Sunday. Thursday out to the wire-draw, which was done on Sunday afternoon and night deep conviction.

Capt. Vanallen.

Brampton.

This week has been one of great victory. Sunday night.

Five precious souls

were born to the kingdom of God.

Capt. Lenox.

Humberstone.

Victory again! Sunday night meeting grand; deep conviction, and one who had been resisting God's spirit sometime, resisted no longer and came to Jesus.

Capt. Armstrong.

ORONO.

A week ago yesterday we opened fire on Kendall village, seven miles distant. Since then

Two, who have been fighting against King Jesus, have come over on His side. More to follow.

Capt. Wedde.

Orillia.

This week has been one of victory. To God be all the glory. We have captured.

Seven more souls

this week.

Capt. Croby.

BOTHWELL.

Victory through the Blood. Saturday night in the hall. Sunday we had our knees on the floor. We prayed for him, and sent some real gospel shot home to his heart, and are helping for his salvation. Sunday a day of power, in the afternoon meeting the Christians were speaking all over the house. Every soul was born again, and the Lord in power. Two backsliders came home and praise God, received a hearty welcome.

Capt. Thomas.

Bronte.

Still hating the devil. One more precious soul, becoming tired of serving the devil, came over on the Lord's side. Glory to Jesus. Three wanderers returned to Jesus, going in for full salvation. Praise God for His saving power.

Capt. Barnes.

Omemeec.

Pray for the Lord! We are holding our own. The devil has been throwing his fiery darts at the Soldiers, but we are free indeed. We thank God for two precious souls yesterday, also for a good soul coming in the afternoon. We had this joy!

Capt. Jones.

Hagersville.

READY TO RISE FOR JESUS.

We mean to pull down the devil's kingdom and build up the kingdom of our Lord Jesus Christ. Meetings grand. All week.

Capt. Bell.

TO OUR POINTS.

We are very glad to have some good meetings in Hagersville. Hallelujah! We mean that will be somebody, to set up for something else. We thank God for His Holy Ghost, that we can have a beer from you sharp.

Capt. Tolson.

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Sunday meetings grand.

The Lord has given us a great victory.

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Capt. Lenox.

BELLEVILLE.

Soldiers meeting on Monday night; though the devil has been raging we don't let him give us victory.

Thursday evening away we go out in the country, and after meeting the doctrine of the Cross and the interred Lamb of Calvary, one makes a stand, another invents two more stands, "you know Lord! Glory to Jesus." Sunday morning 15 at knee-drill. Great blessing of blessing, 2 more stand passes through before leaving at our 10:30 meeting.

Capt. McEvil.

Montreal II.

Two more souls escaped from prison last week. Of course the devil sent his detective after them, but when they had been captured, he sent an army to find them.

King Grand Day Sunday. As we marched on in the afternoon, and our band struck up,

"From the bondage, free from the fear."

The devil stood amazed. We intend by the grace of God to astonish him still more.

Capt. Calhoun.

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Living Epistles.

BY THE GENERAL.

"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the word of God." —1 John 1:1.

NO. TRANSLATION WANTED.

My friends, a goodly committee I have of the most trusted and learned men, perhaps as goodly a committee of learned men as ever were gathered together in the history of the world, have been making a new translation of the Bible. We have got a new translation of the Word of God. I have not a word to say against that translation beyond this, that I am going to stick to the old. But I have a word to say for it, and I will go the length of saying, I recommend no one to follow my example, because I have not sufficient time to study the whole question. But, my comrades, we want another translation, and I am full of the idea that God is going to use this as the Sabbath Army will make another new translation—not the translation of it into another book, but the translation of the Bible into living flesh and blood.

To make the Bible a Living Epistle, to be known and read of all men.

Yours' mother, your father, and your infidels, won't, perhaps, read the Bible, but you can make them read your life. Indeed, they can't help doing that. We will send forth a hundred thousand living Bibles, walking Bibles, shouting Bibles, singing Bibles all over the world. God help us to do it. I have a word for you; it is the highest ambition of my whole being, that we may be all living epistles, known and read of all men—holier man and holy woman, holiness to the Lord forever. Amen.

HOLINESS BEFORE TRANSLATION.

Let us, my dear comrades, keep our hearts and minds steady on God. The great question we have to consider is, can the Lord so rectify our nature? or, rather (for I must be rather careful with my theology), is the Lord able to rectify our nature? We are born from the flesh, the flesh being the law under which He has placed you, and enable you to live right and day without giving Him a doing that which is right in His sight? Now, do not fall into any trap. I am telling you, we are born to be a damnable and reprehensible, hairy abroad which says that God can't and will approve of people, or does approve of people who all the while are doing those things which His commandment which like law, forbids. I do not understand that. I say that it seems to me that if Enoch had the testimony that God was pleased with him—and he had it, and I thank God he had it—I thank God it is written in the Bible. Oh, I do thank God there is to

Much in the Bible about the Salvation Army.

I often tell the people I am with that my Bible is just exactly word for word the same as other people's Bibles. Well, I say that Enoch had the testimony that God had pleased with him, that he pleased God. Everybody believes in having the testimony after their translation. People believe in walking at the streets of the New Jerusalem with their heads up, standing to their full height, and eyes open, looking with high-headed confidence, and their hearts full of satisfaction and joy, feeling that their ways please. That is not so; the throne; but we believe that Enoch, before his translation, was to be crossed over river Jordan, and he was to cross over the Jordan, and he was to be crossed over the Jordan. Well, now, listen to me, and I charge you before God to come and tell me, or rather write and tell me, if you putting a wrong interpretation upon the Word of God when I say, "If I do not do what is right in the sight of God, it is not reasonable and natural to conclude that I did those things that were right in the sight of God."

NO EXCUSING SIN.

If my boy is doing wrong, I am not going to say, "I am sorry, I am a bad, unloved, and unloved father if I were pleased with him when he was doing things that he ought not to do, and leaving undone things that he ought to do. I should say, "My boy, you are wrong this time; let me know you are to do right, and then I shall be pleased with you, and then I shall increase your pocket a cent, and take care of you," but, understand plainly, that your father is not to be blamed for your sins, and to do wrong.

Now, my Father—my heavenly Father—I am glad He allows Himself to be called my Father; that name is a revelation to my heart that could not well have been described in any language but the language of heaven without it. He says "to me,"

"William, do those things that are right, and I shall be pleased with you, and I will bless you, and I will make you my son, and I will give you my name, and I will be afraid of you, and I will go to you with the truth. I will make you conquer, and when you come to heaven I will give you a sounding harp as a prize, and when I am in a fit of狂熱 (madness) if I do do anything in

shall have that too." Oh, He is mine, mine, mine, but on the condition that I do what is right. Now, I thank God that He is so thoroughly

In Love With Righteousness.

Talk about heaven, do you think the Lord is going to let you heaven merely on the condition that I do what is right. Now, I thank God that He is so thoroughly

Barrie Division.

We had a grand time last night, and had a grand meeting, and had a grand

standing there. The people were laughing and having lots of fun there. We had a grand time, and had a grand

meeting, and had all one precious soul at the close. Glory to God forever.

Capt. New.

Guelph.

Praise the Lord, another week of victory. On Tuesday night one precious soul kept her way to Calvary, and on Wednesday night we were rejoicing over our precious soul.

Friday night holiness meeting grand.

Sunday out for clean hearts to God's will. Saturday night encamp saved and came out to Hallelujah. Breakasts on Sunday night were grand, and we had meetings all day. One brother said he was glad he heard the Salvation Army drum seven miles away, and he came and gave his heart to God. Five for the valley for the drum. Sunday night one more soul saved.

Capt. Jones.

Riverside.

Praise the Lord for victory. Eleven precious souls have kept their way through the beautiful stream to the feet of Jesus. His Name He set them free.

Capt. Smith.

Galt.

Glory to Jesus, victory is ours. We have been storming the forts of darkness the forte gave way and we captured three prisoners. Sunday the people were spell-bound, weeping on account of their sins. We are believing for souls.

Capt. Gage.

LONDON EAST.

Sunday night we went out in the march with drums and timbrels, and as we held an open-air meeting, the power came down and filled it overflowing. We could truly sing, "I love Jesus."

Capt. Aldridge.

Carleton, N. B.

This week has been one of great blessing—the greatest we have ever experienced. Thank God. Souls are being saved every night. Comrades, believe us yours to win.

Capt. Gardner.

Aurora.

Praise God for victory through the blood. This last week we were brought before the magistrates—God bless them for preaching Christ in the streets. Since last report,

Capt. Gardner.

Three Souls.

have accepted salvation. Good meetings here. God is working in the hearts of the people. The people here are of the good kind, and the bad kind. Those that are the dandies and the dandies of building their hopes of heaven on such sandy foundations.

Capt. Marion.

Kingston.

VICTORY! VICTORY! VICTORY!

There has come since our last report 11 precious souls

from darkness into light. Our holiness meetings are grand, wonderful testimonies to the power of God to save and heal.

We had been announcing all the week results ready set to form the procession and we marched off four deep, gathering as we go, until our ranks are swelled to about

Five Hundred.

At the time we got back to the barracks it seemed like a swarming bee hive, until all were seated, the boys on one side and the girls on the other.

We had to remain with our friends until in the middle of the hall, and looked on, that we never saw such a happy family before. After all had eaten what they could, some good advice was given. The children were told of the manner in which God had created all the world to please God would partake.

At night we had a wonderful jubilee and everyone seemed delighted to hear children from 8 to 10 years old singing songs of salvation. To God be all the glory.

Capt. Sprouer.

Meaford.

Capt. Robinson, Capt. Churchill, and a lot of warheads, also Capt. McDowell and Capt. Cunningham, were with us. We had a grand time, and foisted the devil nicely. He sent one of his devil jets out to us, and we sent him back to the Devil with his pigtail, to have some fun with the Salvation Army, but he got lost, for while he was marching up the street, we turned up his coat, and while he was standing gazing up at the sky, we had him.

He was mugged off his wits and left him to heaven to you, to the war. I will make you conquer, and when you come to heaven I will give you a sounding harp as a prize, and when I am in a fit of狂熱 (madness) if I do do anything in

shall have that too." Oh, He is mine, mine, mine, but on the condition that I do what is right. Now, I thank God that He is so thoroughly

standing there. The people were laughing and having lots of fun there. We had a grand time, and had a grand

meeting, and had all one precious soul at the close. Glory to God forever.

Capt. New.

Canoeque.

We have had some Holy Ghost time this week. God is helping us. Had a grand blessing at knee-drill. At the close of our Soldiers meeting,

Three of our comrades

were out for God to kill the old nature, and help them to walk a narrow path of life. Quite a few Christians spoke in the afternoon. Our night meeting was a time of mighty conviction, and, although no souls came forward, we shall yet see the fruits of the meeting. On Saturday night, we had a grand time at the penitent form, partly under the influence of whisky. Oh, God! he creased, I'll do anything for you that only take away the craving for that cursed drink. We had a grand time. God save him. God said to me, "Jesus is the Son of God, this is my little child was lost, and we couldn't find it anywhere, and I asked God if He could only let me know where my child was. I would do anything, and we would do it. He said, 'I will.' After the child was found, I had a grand time, and I had a grand time. This is my little child was lost, and we couldn't find it anywhere, and I asked God if He could only let me know where my child was. I would do anything, and we would do it. He said, 'I will.' 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